

# Public Notices

## PUBLIC NOTICE NOTICE OF PUBLIC HEARING FOR 2040 COMPREHENSIVE PLAN UPDATE

You are hereby notified that a hearing will be held by the Scott County Planning Advisory Commission in the **County Board Room, Scott County Government Center**, 200 Fourth Avenue W, Shakopee, Minnesota on: **April 9, 2018 at 6:30 P.M.**

**PURPOSE OF HEARING:** To receive input on the proposed Scott County 2040 Comprehensive Plan Update.

The proposed plan is available on the County Web Site at <https://www.scottcountymn.gov/> and click on "Community" and then "2040 Comprehensive Plan" to review a digital copy or paper copies are available for review at the Scott County Community Development office and Scott County libraries. Oral and written comments will be accepted prior to or at the hearing. For more information, contact the Scott County Planning Department at 952-496-8475.

(Published in The New Prague Times, Thursday, March 29, 2018; No. T982-3-29)

## PUBLIC NOTICE SUMMARY PUBLICATION ORDINANCE NO. 302

### AN ORDINANCE AMENDING SECTIONS 603 THROUGH 608 AND ALSO ADDING SECTIONS 742 THROUGH 744 OF THE CITY OF NEW PRAGUE ZONING ORDINANCE RELATING TO CLINICS, HEALTHCARE FACILITIES AND ASSISTED LIVING

On March 19, 2018, the New Prague City Council adopted an ordinance designated as Ordinance No. 302, the title of which is stated above. The purpose of the ordinance is to amend certain regulations within several of the zoning districts within the City as they apply to clinics, healthcare, and assisted living facilities. The ordinance provides updated definitions for each of these uses. The ordinance further alters where these uses are permitted within the City. Finally, the ordinance requires clinics and healthcare facilities to comply with applicable state rules, and it provides performance conditions for such uses where permitted. A full copy of the ordinance is available for public inspection in the office of the City Administrator during normal business hours.

New Prague City Council

Michael J. Johnson, City Administrator

(Published in The New Prague Times, Thursday, March 29, 2018; No. T976-3-29)

## Official Proceedings . . .

### City of New Prague

#### CITY COUNCIL PROCEEDINGS STATE OF MINNESOTA COUNTIES OF SCOTT AND LE SUEUR CITY COUNCIL MEETING TUESDAY, FEBRUARY 20, 2018

Mayor Nickolay called the meeting to order at 6:00 P.M. with the following members present: Nickolay, Bass, Bruzek, Jirik, and Ryan

Staff Present: Mike Johnson, Jim Gareis, Ken Ondich, Glen Sticha, and Barb Ulschmid

It was moved by Ryan and seconded by Jirik to approve the Agenda. All voted in favor of the motion. Motion carried. (5-0)

Planning/Community Development Director Ondich provided a brief overview on possible closing of the Outdoor Swimming Pool in 2018 (built in 1983/opened in 1984). With the construction of the new Indoor Aquatics Facility (opened in July 2017) under the joint Powers Agreement with the School District, funding and operational concerns have developed in trying to support both the outdoor and indoor pools.

Director Ondich shared the results of the July 2014 survey and compared to the recent online survey live from February 6th to February 15th where 429 responses were collected. The online survey questions were more specific to the outdoor pool and the current situation today.

After the overview provided by Director Ondich, Mayor Nickolay opened the Public Hearing at 6:17 p.m. to gather input from City residents regarding the future of the existing outdoor swimming pool.

Kay Wilcox, 310 1st Avenue N.W. - Ms. Wilcox stated her support for the Outdoor Pool but had some observations about the lack of lifeguards in 2017; the pool was not making money as swimming lessons revenue had been moved to the indoor aquatics facility; that the City should be wary of the consultant's report(s) as they would rather build new versus refurbish old; and the City already subsidizes parks, the golf course, trails, etc. and the outdoor pool should be included as well to provide outside swimming opportunities.

City Administrator commended Kay Wilcox for her involvement in the community efforts in getting this pool built and her significant involvement in enabling this community asset that was built 34 years ago.

Bryce Bachman, Aquatics Manager shared the Indoor Aquatics Pool scheduling logistics of staffing and the current situation regarding lifeguard recruitment.

After discussion, it was moved by Mayor Nickolay to close the Public Hearing, seconded by Councilmember Bruzek. All voted in favor of the motion. Motion carried. (5-0)

The Council went into discussion about keeping the pool open one more year or closing.

Ryan:

- \$1,200,000 spent on the Indoor Aquatic Facility by the City
- Outdoor Pool loses money every year
- Council is steward of taxpayer funds
- Need to make an unemotional decision regarding future of pool
- There are limited funds in the Outdoor Pool, Indoor Pool and Council Contingency Budget to address financial issues
- This is not a rash decision

Bruzek:

- Took offense with some of the recent survey comments
  - 2014 survey comments indicated a strong desire to have an indoor pool
  - Council did study rehabilitation options and explored alternatives following 2014
  - There has been no decision about a Splash Complex, but would like to do something for outdoor enthusiasts
  - The Indoor Aquatics facility has many options for pool users
  - If someone wanted to do private fundraising or pool rehab - it might keep pool open
- Nickolay:
- Felt that reading through the current survey comments were generally the same from 2014
  - When the Council voted to undertake the Funding for the indoor pool, the Council was likely to operate the outdoor pool for 1 extra year after the partial year
  - Would like to keep the outdoor pool open for 1 more year as the activity was skewed during the start-up of the Indoor Pool

Jirik:

- Financially - why would you leave the outdoor pool open?
  - City provides services and you generally don't make monies when a service is provided
  - Favors keeping outdoor pool open for 2018 or 1 more season
  - There were start-up issues in trying to operate both the outdoor/indoor pools in 2017
  - Keep open for 1 more year
  - Questioned the next steps and the need for an Outdoor Splash Pad vs the #'s at the Indoor Pool
- Bass:
- She did not participate in the early Council decisions on the Indoor Pool
  - The City has only so many dollars in the 2018 Budget
  - The Outdoor Pool requires extensive funds to upgrade the pool
  - Torn between closing or keeping the pool open
  - Attendance numbers have declined

It was moved by Bruzek, seconded by Jirik, to keep the outdoor pool open one more year during 2018, unless any major repairs would be required which would be brought back before the Council before being undertaken. Voting Aye were Nickolay, Bruzek and Jirik. Voting Nay were Bass and Ryan. Motion carried. (3-2)

Councilmember Jirik added if the Staff add to the September 17th meeting a line item to review the numbers from the 2018 outdoor pool season and start talking about before the budget season.

Councilmember Bruzek suggested to those that filled out the survey about Fundraising to keep the pool open should get going on this effort. Fundraising is not the City or Council's responsibility.

Police Chief Gareis provided an informational update on Southwest Metro Drug Task Force (SWMDTF) and Cannon River Drug and Violent Offender Task Force (CRDVOTF). The Southwest Metro Drug Task Force (Commander/Task Force Manager - Jason Arras) and the Cannon River Drug and Violent Offender Task Force (Agent/Detective - Scott O'Brien) reported on their respective Task Force, updating the Council on the year in review and also trends they are witnessing with various controlled substances.

City Administrator Mike Johnson and the City Attorney's Office asked the Council to review and approve an Agency Agreement (Resolution #18-02-20-01) between the City of New Prague and MnDOT, which allows MnDOT to act as the City's agent in accepting Federal Aid. This agreement would cover all federally funded projects that the City is awarded funding for until revisions are needed to the agreement. This agreement supersedes the agreement executed in or about 2003.

It was moved by Nickolay, seconded by Jirik to approve *RESOLUTION #18-02-20-01 APPROVING STATE OF MINNESOTA AGENCY AGREEMENT FOR FEDERAL PARTICIPATION IN CONSTRUCTION*. All voted in favor of the motion. Motion carried. (5-0)

Planning/Community Development Director Ondich shared details on the purchase of a mini half-pipe at the Sliding Hill Skate Park. The Park Board budgeted \$32,000 for a mini-half-pipe, originally planned from the original development of the Skate Park.

The Skate Park's original equipment was purchased by TrueRide of Duluth, MN. A few years back, TrueRide was acquired by Spohn Ranch Skateparks. Director Ondich contacted Spohn Ranch Skateparks and they were not able to provide a quote and referred Director Ondich to American Ramp Company as an alternative. Also contacted was Landscape Structures for a quote and they no longer make skate park equipment.

American Ramp Company's quote for the mini half-pipe to match the existing equipment was quoted at \$28,213.86 which includes installation and was \$3,786.14 under budget.

It was moved by Councilmember Bruzek, seconded by Councilmember Bass to approve the purchase of the mini half-pipe as quoted from American Ramp Company in the amount of \$28,213.86 to be paid from the 2018 Park Board Budget. All voted in favor of the motion. Motion carried. (5-0)

In preparation for the City's 2017 Annual Audit, City Administrator Johnson provided the Council with a memo and Year-End Resolutions from Finance Director Solheid. Based on conversation with the City's Auditors (Abdo, Eich & Meyers) and Financial Advisor (Springsted), staff recommended the transfer and closure of a couple Special Revenue Funds; closure of a Debt Service Fund; and Amendments to the City's 2017 General Fund Budget as detailed out in the Resolutions. After discussion, it was moved by Nickolay, seconded by Bruzek to approve *RESOLUTION #18-02-20-02 AUTHORIZING TRANSFER AND CLOSURE OF SPECIAL REVENUE FUNDS AND DEBT SERVICE FUND and RESOLUTION #18-02-20-03 AMENDING THE CITY OF NEW PRAGUE'S 2017 GENERAL FUND BUDGET*. All voted in favor of the motion. Motion carried. (5-0)

It was moved by Nickolay and seconded by Bruzek to approve the following consent agenda items:

- February 5, 2018 Meeting Minutes
- February 20, 2018 Claims for Payment
- 1-4 Day Temporary On-Sale Liquor License for St. Wenceslaus School Fish Fry on March 9, 2018 at Parish Activities Center of St. Wenceslaus Church, 227 Main St. E.
- Minnesota Lawful Gambling LG220 Application for Exempt Permit for Holy Cross Catholic Church for April 14, 2018 at the Park Ballroom, 300 Lexington Ave. S.
- Minnesota Lawful Gambling LG240B Application to Conduct Excluded Bingo for New Prague Area Lions on May 19, 2018 at the Knights of Columbus Hall, 411 4th Avenue S.W.

All voted in favor of the motion. Motion carried. (5-0)

Following are miscellaneous items noted:

- Councilmember Ryan - Reminded Administrator Johnson that he would like an update on City and Employee's Overtime situation. Looking for answers.
- Councilmember Bruzek - 1. Informed the Council that the Cedar Lake Area Water & Sanitary Sewer Board said no to updating the Agreement at this time. 2. Provided an update on a new skating rink. A subcommittee has been formed as a possibility of building another rink. This subcommittee would like to meet with the Council in May. They will bring forth a proposal, not asking for any money. The need is there and continues to grow.
- Mayor Nickolay - Asked the Council if they were willing to have a Review for setting City Goals/Priorities on March 12, 2018 at 6:00 p.m.? Consensus was all agreed to meet.
- Councilmember Jirik - Thanked all involved in the success of the Veteran's Memorial Fundraising event on February 10, 2018 that raised \$25,000.

Motion by Nickolay, seconded by Bruzek to adjourn the meeting at approximately 8:00 p.m. All voted in favor. Motion carried. (5-0)

Charles L. Nickolay, Mayor

ATTEST:

Michael J. Johnson, City Administrator

(Published in The New Prague Times, Thursday, March 29, 2018; No. T977-3-29)

## Official Proceedings . . .

### City of New Prague

#### CITY COUNCIL PROCEEDINGS STATE OF MINNESOTA COUNTIES OF SCOTT AND LE SUEUR CITY COUNCIL MEETING MONDAY, MARCH 5, 2018

Mayor Nickolay called the meeting to order at 6:00 P.M. with the following members present: Nickolay, Bass, Bruzek, Jirik, and Ryan

Staff Present: Mike Johnson and Ken Ondich

It was moved by Bruzek and seconded by Ryan to approve the Agenda. All voted in favor of the motion. Motion carried. (5-0)

Planning/Community Development Director Ondich provided the Council with an update to the "Emergency Interim Ordinance" that was passed in October 2017 until October 2018 to study issues related to assisted living facilities in the B-1 Central Business District and also relating to clinics and healthcare facilities in the B-1 and B-2 Commercial Districts and all Residential Districts of the City.

The Planning Commission discussed the issues and developed a recommended amending ordinance that was created from their meetings in October 2017 through January 2018 and held a public hearing at their February 28, 2018 meeting.

A summary of their proposed ordinance changes were:

- Amend the definition of "Assisted Living Facility" to better match statutory definitions and Minnesota Department of Health Licensure.
- Remove "Health Care Facilities and Clinics" from the list of conditional uses in all residential districts, EXCEPT that in the RL-70 district "Health Care Facilities" remains as a conditional use to accommodate the existing hospital.
- Removing "Assisted Living Facilities" from the list of conditional uses in the B-1 Central Business District and also setting a maximum building height of 36' (none previously existed).
- Adding performance standards for Clinics - to require following Minnesota Department of Health program rules for detoxification programs and chemical dependency programs and to require clinics that have more than 50 patients per day in the B-1 District to provide for parking for their employees on the largest shift.
- Adding performance standards for Healthcare Facilities - to require following Minnesota Department of Health program rules for detoxification programs and chemical dependency programs and to not allow emergency vehicle access adjacent to residential uses.

Councilmember Ryan inquired about adding a requirement to add a security guard per MN Department of Health rules? Also, questions concerning what the date of the "Rules" would be and how would this change and impact the City Ordinance? City Staff would

need to check with the City Attorney's Office to see how to address these questions.

Councilmember Bruzek asked about how the definition of "veterinary clinic" is addressed in this ordinance? Staff will look into this.

Councilmember Jirik indicated that the Planning Commission had spent extensive time on the Ordinance revisions and had determined that the proper location of assisted living was not in the downtown area.

After discussion, it was moved by Bruzek and seconded by Ryan to introduce Ordinance No. 302 Amending Sections 603 through Sections 608 and also Adding Sections 742 through 744 of the City of New Prague Zoning Ordinance Relating to Clinics, Healthcare Facilities and Assisted Living. All voted in favor of the motion. Motion carried. (5-0)

Planning Director Ondich informed the Council that the 2018 City Wide Clean-Up dates would be Friday, April 27th for the Le Sueur County side of the City and Friday, May 4th for the Scott County side of the City. Scott County will again provide a grant of approximately \$1,100 for this event. They will also make available \$500 for adding an on-site mobile shredding event which will be held on May 5th from 9 a.m. to 12:00 p.m. at the City Hall parking lot.

After discussion, it was moved by Mayor Nickolay, seconded by Councilmember Bass to approve the 2018 City Wide Clean-Up Event and Approve the Scott County Recycling Program Agreement. All voted in favor of the motion. Motion carried. (5-0)

City Administrator Johnson provided the Council with an overview of the quotations received for a 2018, 135 HP 4-Wheel Drive Tractor and the trade-in of the City's 1997 New Holland 9030 Tractor as recommended by Public Works Director Sticha.

The quotes from the two dealers and brands available through the State Contract pricing were as follows:

Company	Brand	Total Cost
Kibble Equipment	John Deere 6145R	\$144,114.36
Belle Plaine, MN	Trade In	<u>\$19,951.00</u>
		\$124,163.36
Trueman Welters	Case Maxxum 135	\$134,114.20
Buffalo, MN	Trade In	<u>\$13,500.00</u>
		\$120,614.20
Trueman Welters	New Holland T6 165	\$132,889.90
Buffalo, MN	Trade In	<u>\$13,500.00</u>
		\$119,389.90

The Public Works Department (Street) had \$127,000 in the 2018 Capital Budget for the purchase of the new tractor. After evaluating the three options, City Staff was recommending the purchase of the John Deere 6145R at \$124,163.36 after trade-in for the following reasons:

- Better site lines within the cab
- The daily fluid level checks are more convenient to access
- It is 4000 pounds heavier (better traction)
- The dealer is located in Belle Plaine (15 miles) versus the others in Buffalo (54 miles) in case of needing parts or repair.

After discussion, it was moved by Councilmember Bruzek, seconded by Councilmember Jirik to approve the Purchase of 2018 135 HP 4-Wheel Drive Tractor from Kibble Equipment in Belle Plaine for \$124,163.36 after trade-in for the reasons recommended by City Staff. All voted in favor of the motion. Motion carried. (5-0)

City Administrator Johnson informed the Council that the Joint Powers Board between the City and School had looked at the issue of the Outdoor Swimming Pool operations for the Summer of 2018 at their February 26, 2018 meeting. The opening date of the pool would be May 26, 2018 and the closing date of the pool would be August 15, 2018. The outdoor pool is regularly closed on the 3rd weekend in August due to lifeguards returning to college and high school. This summer, the City will be hosting the MN State Amateur Baseball Tournament for three weekends in August with the 1st weekend starting on August 17th. Confirmation of the pool closing is needed by the Council in order to place information in the Community Education Department brochure.

After discussion, it was moved by Mayor Nickolay, seconded by Councilmember Bass to affirm the Outdoor Swimming Pool Closing Date for 2018. All voted in favor of the motion. Motion carried. (5-0)

City Administrator Johnson presented the Council with the 2018-2019 Liquor, Beer, Wine and Miscellaneous Licenses. All License applicants have met all of the required license provisions and have been reviewed and approved by Police Chief Gareis and City Staff.

After review and discussion, it was moved by Mayor Nickolay, seconded by Councilmember Jirik to approve the 2018-2019 Liquor, Beer, Wine and Miscellaneous Licenses. All voted in favor of the motion. Motion carried. (5-0)

It was moved by Councilmember Bruzek and seconded by Councilmember Jirik to approve the following consent agenda items:

- February 20, 2018 Meeting Minutes
- February 20, 2018 Claims for Payment

All voted in favor of the motion. Motion carried. (5-0)

Miscellaneous:

- Sue Kennedy filled in for Mitch Peterson on videotaping the meeting. Thanks for coming out in the inclement weather!
- Planning Director Ondich gave an update on the Broz Hotel project per the newspaper article. City Staff has had no conversation with the owner about the new proposed use of the building at this time.

Councilmember Bruzek indicated he had been a participant in a group that was interviewed by the new Senior Housing Project owner. They were trying to ascertain information to help name the facility and develop themes for within the building. He was also impressed with the proposed amenities that will be included in the building. Director Ondich indicated that they will be leasing space in the Marv Deutsch mall likely in April to provide the public with information on the rental of rooms at the new building.

Motion by Mayor Nickolay, seconded by Councilmember Bruzek to adjourn the meeting at approximately 7:16 p.m. All voted in favor. Motion carried. (5-0)

Charles L. Nickolay, Mayor

ATTEST:

Michael J. Johnson, City Administrator

(Published in The New Prague Times, Thursday, March 29, 2018; No. T978-3-29)

## PUBLIC NOTICE

### NOTICE OF INTENT TO ISSUE FACILITIES MAINTENANCE BONDS TO FINANCE CERTAIN PROJECTS INCLUDED IN THE DISTRICT'S TEN-YEAR FACILITY PLAN INDEPENDENT SCHOOL DISTRICT NO. 721 (NEW PRAGUE AREA SCHOOLS) STATE OF MINNESOTA

NOTICE IS HEREBY GIVEN that the School Board of Independent School District No. 721, State of Minnesota (the "District"), adopted a resolution (the "Resolution") on March 22, 2018, stating the intention of the School Board to issue general obligation facilities maintenance bonds (the "Bonds") in the total principal amount of not to exceed \$4,490,000 pursuant to Minnesota Statutes, Section 123B.595 and Chapter 475, as amended. The proceeds of the Bonds will be used to fund the costs of the following projects at the high school facility as included in the District's approved ten-year facility plan and related financing costs:

- various deferred maintenance projects including replacement of the roof and chiller systems at the District's high school facility, as included in the District's ten-year facility plan approved by the Commissioner of Education

The total amount of District indebtedness as of March 1, 2018 is \$89,210,000. If these proposed Bonds were issued after that date, the total indebtedness of the District at that time would be approximately \$93,700,000.

Dated: March 22, 2018

BY ORDER OF THE SCHOOL BOARD

/s/ Dennis Havlicek

School District Clerk

Independent School District No. 721 (New Prague Area Schools)

State of Minnesota

(Published in The New Prague Times, Thursday, March 29, 2018; No. T984-3-29)

**PUBLIC NOTICE**  
**STATE OF MINNESOTA**  
**LE SUEUR COUNTY BOARD OF COMMISSIONERS**  
**SEATED AS DRAINAGE AUTHORITY UNDER**  
**STATUTES CHAPTER 103E**  
**FOR LE SUEUR COUNTY DITCHES**  
**26, 28, 37, 41, 43, 44, 48, 60, 65, 16 AND 61**

Please take notice that the Le Sueur County Board of Commissioners, Drainage Authority for Le Sueur County Ditches (LCD) 26, 28, 37, 41, 43, 44, 48, 60, 65, 16 and 61, upon the request of its Auditor-Treasurer and upon the request of its Drainage Inspector, will hold an informational hearing to discuss and determine whether a Certification of Drainage Assessments is necessary, whether ditch liens should be followed and whether redeterminations of benefits are necessary. The hearing will be held at 9:00 a.m. on April 10th, in the Commissioners' Room at the Le Sueur County Courthouse, Le Center, MN.

Members of the public affected by LCD 26, 28, 37, 41, 43, 44, 48, 60, 65, 16 and 61 are encouraged to attend and provide comments regarding the drainage system and the need for a redetermination of benefits.

Lance Wetzel, Le Sueur County Board Chair  
Darrell Pettis, Le Sueur County Administrator  
(Published in The New Prague Times, Thursdays, March 22, 29 and April 5, 2018; No. T970-4-5)

**PUBLIC NOTICE**

**SOUTHWEST METRO INTERMEDIATE DISTRICT 288**  
**GOVERNING BOARD MEETING MINUTES**  
**TUESDAY, FEBRUARY 20, 2018**  
**SouthWest Metro Intermediate District 288**  
**District Office**  
**792 Canterbury Road S., Shakopee, MN**

The meeting was called to order by John Weinand at 5:35 p.m.  
Members Present: Angela Tucker - District 720,  
John Weinand - District 110, Dennis Havlicek - District 721,  
Richard Schug - District 108, Tracy O'Brien - District 716, Ron Meyer - District 112, Mary Frantz - District 719, Julie Sweeney - District 111,

Members Absent: Dale Buss - District 2904, Dave Wilson - District 877, Deb Pauly - District 717

Others in Attendance: Darren Kermes - Superintendent, Bill Holmgren - Director of Finance, Melanie Kray - Special Education Director, Joyce Eissing - Curriculum Director, Cindy Walters - Director of Alternative Programs, Jacqueline Johnson - School Board Secretary, Jennifer Bock - Communications Specialist, Dan Dierfeldt - School Social Worker, David Fuller-Rueschman - Cosmetology Instructor, Lee Berger - Automotive Technology Instructor, Paul Wilson - Medical Careers Instructor, Jennifer Nikhomvan - Student, Shakopee, Kamesha Smith - Student, Shakopee, Hayley Haas - Student, Chaska

**CONSIDERATION OF AGENDA:**

Motion: Dennis Havlicek moved for approval of the Agenda. Richard Schug seconded the motion. Upon the vote, the motion carried.

**INPUT FROM STUDENTS/STAFF/PUBLIC:**

**WHAT'S COOL IN OUR SCHOOL:**

- 4.1. CTE - Cindy Walters
- 4.2. School Board Recognition Week

**CONSENSUS ITEMS:**

Motion: Richard Schug moved to approve Consensus Items 1.1. through 5.3. - Regular Meeting Minutes of 1/16/18, Monthly Expenditures/Wire Transfers, the following Regular Personnel Items:

- 5.2. Regular Personnel Items

Administration recommends approval of the following personnel items:

**New Hires**

Weinzierl, Victoria, Paraprofessional - effective February 20, 2018 - \$16.85

**Paid Leave of Absence**

Thaemart, Charles, Custodian - effective January 29, 2018

**Return from Leave**

Thaemart, Charles, Custodian - effective February 20, 2018

**Resignation(s)**

Alexzander, Stier, Paraprofessional - effective February 14, 2018

Skavlem, Alexander, Behavioral Analyst - effective June 30, 2018

**Retirement(s)**

Cochran, Ellen, Teacher - effective June 29, 2018

Trosen, Peggy, Paraprofessional - effective June 30, 2018

Mary Frantz seconded the motion. Upon the vote, the motion carried.

**DISCUSSION ITEMS:**

- 6.1. Standing Committee Reports
  - 6.1.1. SouthWest Metro Foundation Update - John Weinand
  - 6.1.2. Special Education Director Team Meeting Update - Melanie Kray
  - 6.1.3. Business Manager Team Meeting Update - Bill Holmgren
- 6.1.4. Community Director Meeting - Cindy Walters
- 6.2. 2018 Legislative Platform
- 6.3. New Beginnings Transportation Legislation
- 6.4. 1st Reading of 2018-19 Budget - Bill Holmgren
- 6.5. 1st Reading of Alternative/Stretch Calendar

**ACTION ITEMS:**

7.1. Approve Donation from Jody Seurer - VisioBook  
Administration recommends approval of the donation from Jody Seurer for a VisioBook.

MOTION: Dennis Havlicek moved to approve the donation from Jody Seurer for a VisioBook.

Angela Tucker seconded the motion. Upon the vote, the motion carried.

7.2. Approve Donation Towards Backup Generator from Carver County - \$13,800

Administration recommends approval of \$13,800 donation towards a backup generator from Carver County.

MOTION: Richard Schug moved to approve the \$13,800 donation towards backup generator from Carver County. Ron Meyer seconded the motion. Upon the vote, the motion carried.

7.3. Approve SouthWest Metro FY19 Calendar

Administration recommends approval of SouthWest Metro FY19 Calendar.

MOTION: Angela Tucker moved to approve the SouthWest Metro FY19 Calendar. Julie Sweeney seconded the motion. Upon the vote, the motion carried.

7.4. Resolution - Fully Fund Special Education Services (Minnesota)

Administration recommends approval to the Resolution to Fully Fund Special Education Services (Minnesota).

MOTION: Mary Frantz moved to approve the Resolution to Fully Fund Special Education Services (Minnesota). Tracy O'Brien seconded the motion. Upon the vote, the motion carried.

7.5. Resolution - Fully Fund Special Education Services (Federal)

Administration recommends approval to the Resolution to Fully Fund Special Education Services (Federal).

MOTION: Richard Schug moved to approve the Resolution to Fully Fund Special Education Services (Federal). Dennis Havlicek seconded the motion. Upon the vote, the motion carried.

**ADJOURN**

MOTION to Adjourn: Dennis Havlicek moved to adjourn the meeting. Angela Tucker seconded the motion. Upon the vote, the motion carried.

Time of adjournment 6:25 p.m.

**COMMUNICATIONS/INFORMATION/WORK SESSION**

- 9.1. Board Member Contact List
- 9.2. Upcoming Events:
  - 9.2.1. SWMHS Quarter 3 Graduation - Thu., Mar. 22 - 401 E 4th St, Chaska (Auditorium) - 2pm
  - 9.2.2. SWMHS Quarter 4 Graduation - Fri., June 1 - 401 E 4th St, Chaska (Auditorium) - 10am
  - 9.2.3. New Beginnings Graduation - Thu., May 31 - 401 E 4th St., Chaska (Auditorium) - 6:30pm
  - 9.2.4. ABE Graduation - Wed., June 13 - 6pm
- 9.3. District Reports:  
Respectfully submitted,  
Dennis Havlicek, Clerk  
(Published in The New Prague Times, Thursday, March 29, 2018; No. T981-3-29)

**PUBLIC NOTICE**  
**NOTICE OF INTENT BY**  
**NEW MARKET BANK**  
**TO RELOCATE THE MAIN BANK WITHIN**  
**ELKO NEW MARKET, MINNESOTA**

Notice is hereby given that New Market Bank, Elko New Market, Minnesota has given notice to the Minnesota Department of Commerce of its intent to move the bank charter from its present site at 461 Main Street, Elko New Market, Scott County, Minnesota 55020 approximately 1/2 mile west to a new location at 101 Old Town Road, Elko New Market, Scott County, Minnesota 55020. Upon relocation, no bank services will be continued at the present main bank office. The Notice was filed on March 8, 2018, with the Minnesota Department of Commerce pursuant to Minnesota Statutes, Section 47.101, Subd. 2.

This notice is being published in The New Prague Times, 200 East Main Street, New Prague, MN 56071 on March 22 and March 29, 2018.

The non-confidential part of the Notice is available for review at the Minnesota Department of Commerce, Division of Financial Institutions, 85 7th Place East, Suite 280, St. Paul, Minnesota 55101. For an appointment for public review or for information on copies and related charges, please telephone (651) 539-1714 during normal business hours of 8:00 a.m. to 4:00 p.m.

Any person wishing to comment on this application may file his or her comments in writing with the Regional Director of the Federal Deposit Insurance Corporation at its regional office located at 1100 Walnut Street, Suite 2100, Kansas City, Missouri 64106 not later than April 13, 2018. The non-confidential portion of the application is on file in the regional office and is available for the public inspection during regular business hours. Photocopies of the non-confidential portion of the application file will be made available upon request.

New Market Bank  
461 Main Street, Elko New Market, Minnesota 55020  
Scott County  
Minnesota Bank Charter 571  
FDIC Certificate No. 01931  
(Published in The New Prague Times, Thursdays, March 22 and 29, 2018; No. T969-3-29)

Official Proceedings . . .

**City of New Prague**

**CITY COUNCIL PROCEEDINGS**  
**STATE OF MINNESOTA**  
**COUNTIES OF SCOTT AND LE SUEUR**  
**SPECIAL CITY COUNCIL MEETING**  
**MONDAY, MARCH 12, 2018**

Mayor Nickolay called the Special City Council meeting to order at 6:00 p.m. with the following members present: Nickolay, Bass, Bruzek, Jirik, Ryan

Staff Present: Mike Johnson, Jim Gareis, Ken Ondich, Bruce Reimers, and Patty Solheid

Mayor Nickolay identified that the purpose of the Special City Council meeting was to primarily review, discuss and determine the Council's priorities for City Staff for 2018-2019. It was not to micro manage any department or area of the City, but to identify major goals or accomplishments for 2018.

City Administrator Johnson indicated that City Staff had provided the updates to prior Council goals, those remaining and other accomplishments for the past two years. The update provided was the same document used by the Council back in 2017 when the 2018 Budget process was beginning and was the update from August 28, 2017.

City Administrator Johnson indicated that the materials provided for the meeting were developed by the Department Heads and generally covered proposed 2018 Projects, Goals and Issues for their respective departments.

The breakdowns that were provided to the Council covered:

- Planning and Zoning
- Public Works
- NPUC - Electric, Generation and Water
- Police
- Other plus Administration

The Council reviewed the overview and broad range of projects, goals and issues, but concentrated on the following strategic areas:

**\*Comprehensive Study of the City's Sanitary Sewer Distribution System:**

- Study timeframe for 2018
- Meetings with developers to determine future growth locations
- Future annexation and impact to utilities and general layout direction

**\*Housing Ordinance for Licensing Rental Properties:**

- Research occurring on various ordinances and licensing of rental properties
- Proposed ordinance draft could come as early as April/May
- Inspections of rental property would not begin until late 2018/early 2019
- About 500 rental units in New Prague
- Purpose of ordinance is intended to provide protections for renters

**\*Assess and Evaluate Need for Additional 55+ Housing within Community:**

- Scott County Housing Study identified need for this type of housing for New Prague
- Scott County CDA has done projects with Scott County Cities in conjunction with other "Public Building" projects
- The new Senior Housing project currently under construction is not 55+ housing
- City Staff could invite the Scott County CDA to provide a presentation and overviews on what is needed to initiate a project of this nature

**\*Governmental Building(s) Conditional Assessment and Facilities Space Planning Needs Analysis for Various City Operations:**

- City Hall needs to have a Conditional Needs Analysis done and a Space Planning Needs Analysis (also affects the Parks Department). Last done in 2006/2007
- Study was previously budgeted and reserve funds are available
- Electric/Water Department building options/needs should be explored due to possible future Corporate purchase of facility
- Parks needs should be explored in conjunction with Golf Course maintenance needs

**\*Conduct Community Recreational Athletic Facilities Future "Needs" Assessment between City and School District #721:**

- Study is overdue and needs to be completed
- Intended to address and evaluate soccer, lacrosse, baseball, softball, pickleball, etc.
- There may be some private funds available from the soccer groups to address future facilities
- There are likely preliminary plans and identified needs for a 2nd sheet of ice to address hockey needs within the community; the private sector may bring this issue forward to the city/school
- The City has 40 acres of land south of town that is owned without any debt; could be planned for a future athletic complex or sold to acquire an alternative site
- Could the neighboring communities of Elko, New Market or Lonsdale be asked to be part of any future study and /or possibly be considered to join forces with on a future facility

**\*Update the City's Personnel Policy:**

- Current policy is out of date and needs updating
- The Overtime Policy (O.T.) is in need of possibly changing
- Current policy may not be consistent with neighboring communities in practice
- Concern for internal practice of applying policy even though it may be compliant with Federal Law
- Attempt to see if revised O.T. policy can be brought forward in April with a possible implementation date of June 1st
- Consider obtaining quotations or prices (due to budget issue) from various vendors to update the entire Personnel Policy

**\*Evaluate IT Infrastructure:**

- A Network Assessment Review/Findings has been conducted
- Currently waiting on an Outline of Recommendations/Proposed Solutions and Related Costs; and the development of Phasing Options/Proposed Implementation Plan
- Expecting that this may be prepared for review and considera-

tion in May 2018

**\*Enact Ordinance Raising the Age to 21 to be able to Purchase Tobacco Products; including the Sale of Flavored Tobacco Products:**

- A proposal from 1 Councilmember
  - Concern on use of devices and tobacco products by youth in the community
  - Only larger communities have enacted this type of Ordinance and very few
  - Possibly discuss with area legislators
- \*Develop Electronic (E-Agenda) Packets for City Council and Other City Boards/Commissions:**
- Software/Hardware Coordination and choices vary between small/larger cities
  - Simple scan of documents to members for meetings doesn't always work due to use on various devices (cell phone, iPad, laptop, etc.)
  - Has only been tried for Park Board and Utilities Board
  - Desire to coordinate entire process from initial packet development; to posting a packet to the "cloud" for access by members/public; to capture issue voting; to preparation of meeting minutes; to final posting to website locations
  - Continue to evaluate options, pricing and solutions

After discussion on various issues and looking at all of the other information, the Council chose to establish the 2018 Priorities and Project rankings as follows:

1. HR - Personnel Policy (Cost/Alternatives) - obtain proposals
2. Rental Property Ordinance:
  - Develop Ordinance and hold workshop on overall concept
3. Governmental Facilities (Buildings):
  - Conduct Technical Building Needs Analysis
  - Develop Space Needs Analysis for various departments
4. Conduct Joint City/School District Athletic Facilities Study:
  - Create Joint RFP with School and Select Vendor to Implement the Study
5. Review Housing Study and Evaluate 55+ Housing Options
6. Evaluate Results of Sanitary Sewer Trunkline Study to determine future trunkline project options/alternatives

Additionally, continue to create and provide weekly communication updates from Departments and on Projects/Activities. Only brief, bullet points are needed.

It was moved by Nickolay and seconded by Bruzek to adjourn at 9:01 p.m. All voted in favor of the motion. (5-0)

Charles L. Nickolay, Mayor

**ATTEST:**

Michael J. Johnson, City Administrator

(Published in The New Prague Times, Thursday, March 29, 2018; No. T979-3-29)

**NOTICE OF MORTGAGE FORECLOSURE SALE**

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

NOTICE IS HEREBY GIVEN: That Default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: 05/11/2012

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$116,675.00

MORTGAGOR(S): Gregory M. Thomas, single man

MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Investors Corporation

DATE AND PLACE OF FILING: 05/18/2012 as Document No. 380903 in the Office of the County Recorder, Le Sueur County, Minnesota

The mortgage was assigned for value as follows:

Assignee: Freedom Mortgage Corporation

Assignment dated: 02/12/2018

Assignment recorded: 02/21/2018

Assignment recording information: Document No. 414661

All in the records of the County Recorder in and for Le Sueur County, Minnesota.

TAX PARCEL I.D. NO.: 09.007.0400

LEGAL DESCRIPTION OF PROPERTY: Tract "G", that part of the Southwest Quarter of the Northwest Quarter of Section 7-111-23, Le Sueur County, Minnesota, described as follows:

Commencing at the West Quarter Corner of said Section 7; thence on an assumed bearing of North along the West line of said Southwest Quarter of the Northwest Quarter, a distance of 1316.35 feet to the Northwest corner of said Southwest Quarter of the Northwest Quarter; thence North 89 degrees 41 minutes 05 seconds East along the North line of said Southwest Quarter of the Northwest Quarter, a distance of 500.00 feet to the point of beginning of the tract to be described; thence continuing North 89 degrees 41 minutes 05 seconds East along said North line of the Southwest Quarter of the Northwest Quarter, a distance of 633.00 feet; thence South 19 degrees 59 minutes 44 seconds West, a distance of 471.23 feet; thence South 89 degrees 43 minutes 10 seconds West, a distance of 471.86 feet; thence on a bearing of North, a distance of 441.65 feet to the point of beginning.

Abstract Property STREET ADDRESS OF PROPERTY: 18989 354th Street, Montgomery, MN 56069

COUNTY IN WHICH PROPERTY IS LOCATED: Le Sueur

LENDER OR BROKER AND MORTGAGE ORIGINATOR: Mortgage Investors Corporation

RESIDENTIAL MORTGAGE SERVICER: Freedom Mortgage Corporation

THE AMOUNT CLAIMED

TO BE DUE ON THE MORTGAGE: \$104,387.54 AS OF 04/15/2018

THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes.

Pursuant to the power of sale contained in said Mortgage, the Mortgage will be foreclosed, and the mortgaged premises will be sold by the Sheriff of Le Sueur County, Minnesota at public auction as follows:

DATE AND TIME OF SALE: 05/16/2018 at 1:00 pm

PLACE OF SALE: Le Sueur County Sheriff's Office, 88 South Park Ave, Le Center, MN 56057 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law.

The time allowed by law for redemption by said Mortgagor(s) or Mortgagor's personal representatives or assigns is six (6) Months from the date of sale.

TIME AND DATE TO VACATE PROPERTY: If the mortgage is not reinstated under Minn. Stat. §580.30 or redeemed under Minn. Stat. §580.23, the mortgagor must vacate the mortgaged property by 11:59 p.m. on November 16, 2018, or the next business day if November 16, 2018 falls on a Saturday, Sunday or legal holiday.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS THAT MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Publication to begin the week of: 03/26/2018 - 03/30/2018

Freedom Mortgage Corporation, Mortgagee/Mortgage Assignee

The Sayer Law Group, P.C., By Brian G. Sayer, Attorney for Mortgagee/Mortgage Assignee 925 E 4th St., Waterloo, IA 50703

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

(Published in The New Prague Times, Thursdays, March 29, April 5, 12, 19, 26 and May 3, 2018, No. T983-5-3)

**PUBLIC NOTICE  
NOTICE OF AND ORDER  
FOR HEARING ON  
PETITION FOR FORMAL  
ADJUDICATION OF  
INTESTACY,  
DETERMINATION OF  
HEIRS, FORMAL  
APPOINTMENT OF  
PERSONAL  
REPRESENTATIVE AND  
NOTICE TO CREDITORS**

STATE OF MINNESOTA  
COUNTY OF LE SUEUR  
DISTRICT COURT  
FIRST JUDICIAL DISTRICT  
PROBATE DIVISION  
Court File No.: 40-PR-18-279  
In Re:  
Estate of Wayne R. Svoboda,  
Decedent.

It is Ordered and Notice is given that on April 19, 2018 at 9:00, a.m. a hearing will be held in this Court at 88 South Park Avenue, Le Center, Minnesota, on a petition for the adjudication of intestacy and determination of Decedent's heirs, and for the appointment of Carol J. Svoboda and Ruth A. Hoefs, whose addresses are 19672 340th St., Montgomery MN 56069 and 20676 340th St., Le Center, MN 56057, respectively, as co-personal representatives of the Decedent's estate in an unsupervised administration.

Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or

raised, the personal representative will be appointed with the full power to administer the Decedent's estate, including the power to collect all assets; to pay all legal debts, claims, taxes, and expenses; to sell real and personal property; and to do all necessary acts for the Decedent's estate.

Notice is further given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred

**BY THE COURT**  
Dated: March 22, 2018  
/s/ Mark Vandelist  
Judge of District Court  
Dated: March 22, 2018  
/s/ Lauren Jensen  
Deputy Court Administrator  
**SMITH, TOLLEFSON,  
RAHRICK & CASS**  
Stephen J. Smith  
MN# 102799  
108 W Park Sq., Ste. A  
P.O. Box 271  
Owatonna MN 56060  
Telephone: (507) 451-6540  
Facsimile: (507) 451-1846  
e-mail:  
steve@owatonna.com  
**ATTORNEY FOR PETITIONER**  
(Published in The New Prague Times, Thursdays, March 29 and April 5, 2018; No. T985-4-5)

**NOTICE OF  
MORTGAGE  
FORECLOSURE SALE  
THE RIGHT TO VERIFI-  
CATION OF THE DEBT  
AND IDENTITY OF THE  
ORIGINAL CREDITOR  
WITHIN THE TIME PRO-  
VIDED BY LAW IS NOT AF-  
FECTED BY THIS ACTION.**

**NOTICE IS HEREBY GIVEN:** That default has occurred in the conditions of the following described mortgage:

**DATE OF MORTGAGE:** August 6, 2007  
**ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE:** \$100,000.00  
**MORTGAGOR(S):** William J. Maves and Sherrie L. Maves, husband and wife  
**MORTGAGEE:** Wells Fargo Bank, N.A.

**DATE AND PLACE OF FILING:** Recorded on August 8, 2007 as Document Number 349936 in the Office of the County Recorder of Le Sueur County, Minnesota.

**ASSIGNMENTS OF MORTGAGE:** Assigned to: None.

**LEGAL DESCRIPTION OF PROPERTY:** Lots 19 and 20, Block 106, City of Cleveland, Le Sueur County, Minnesota.

**STREET ADDRESS OF PROPERTY:** 605 2ND ST, CLEVELAND, MN 56017-9742

**COUNTY IN WHICH PROPERTY IS LOCATED:** Le Sueur County, Minnesota.

**THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE:** \$87,813.46

**TRANSACTION AGENT:** None

**NAME OF MORTGAGE ORIGINATOR:** Wells Fargo Bank, N.A.

**RESIDENTIAL SERVICER:** Wells Fargo Bank, N.A.

**TAX PARCEL IDENTIFICATION NUMBER:** 15.500.2250

**TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER:** None

THAT no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or, if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part.

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of

said county as follows:

**DATE AND TIME OF SALE:** May 16, 2018 at 1:00 PM.

**PLACE OF SALE:** Le Sueur County Sheriff's Office, 88 South Park Avenue, Le Center, Minnesota.

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is six (6) months from the date of sale.

**TIME AND DATE TO VACATE PROPERTY:** Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on November 16, 2018.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

**MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE:** None

Dated: March 20, 2018  
**WELLS FARGO BANK, N.A.**

Mortgagee  
**THE ACADEMY LAW GROUP, P.A.**

By: /s/  
Rebecca F. Schiller, Esq.  
N. Kibongni Fondungallah, Esq.

Samuel R. Coleman, Esq.  
**\*Corbin C. Smith, Esq.\***

Attorneys for Mortgagee  
The Academy Professional Building  
25 Dale Street North  
St. Paul, MN 55102  
(651) 209-9760  
(18-0126-FC01)

**THIS IS A COMMUNICATION FROM A DEBT COLLECTOR**

(Published in The New Prague Times, Thursdays, March 29, April 5, 12, 19, 26 and May 3, 2018, No. T980-5-3)

**NOTICE OF  
MORTGAGE**

**FORECLOSURE SALE**

Minn. Stat. 580.025, 580.04

**DATE:** March 16, 2018

**YOU ARE NOTIFIED** that default has occurred in the conditions of the following described Mortgage:

**INFORMATION REGARDING MORTGAGE TO BE FORECLOSED**

1. **Date of Mortgage:** 10/12/2012

2. **Mortgagors:** Leonard E. Betty III, a single person.

3. **Mortgagees:** Frandsen Bank & Trust

4. **Recording Information:** Recorded on 10/19/2012, as Document Number 383575 in the Office of the County Recorder of Le Sueur County, Minnesota.

5. **Assignments of Mortgage, if any:** Assigned to None.

**INFORMATION REGARDING MORTGAGED PREMISES**

6. **Tax parcel identification number of the mortgaged premises:** 09.013.7500

7. **Legal description of the mortgaged premises:** The south one-half of the southwest quarter of Section 13, Township 111, Range 23, Le Sueur County, Minnesota

8. **The physical street address, city, and zip code of the mortgaged premises:** 36759 141st Lane, Montgomery, MN 56069

**OTHER FORECLOSURE DATA**

9. **The person holding the Mortgage:** is not a transaction agent, as defined by Minn. Stat. 58.02, subd. 30.

10. **If stated on the Mortgage, the name of the mortgage originator, as defined in Minn. Stat. 58.02, is Frandsen Bank & Trust, 125 1st St. South, PO Box 110, Montgomery, MN 56069**

**INFORMATION REGARDING FORECLOSURE**

11. **The requisites of Minn. Stat. 580.02 have been satisfied.**

12. **The original principal amount secured by the Mortgage was \$60,500.00.**

13. **At the date of this notice the amount due on the Mortgage, including taxes, if any, paid by**

the holder of the Mortgage, is: \$64,379.81

14. Pursuant to the power of sale in the Mortgage, the Mortgage will be foreclosed, and the mortgaged premises will be sold by the Sheriff of Le Sueur County, Minnesota at public auction on May 9, 2018, 1:00 p.m., at Sheriff Department Main Office, 130 South Park, Le Center, MN 56057

15. The time allowed by law for redemption by Mortgagor or Mortgagor's personal representatives or assigns is 12 months after the date of sale.

16. Minn. Stat. 580.04(b) provides, "If the real estate is an owner-occupied, single-family dwelling, the notice must also specify the date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under section 580.30 or the property redeemed under section 580.23." If this statute applies, the time to vacate the property is 11 :59 p.m. on May 9, 2019.

**THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.**

**Name and address of Attorney for Mortgagee or Mortgage Assignee:**

Scott A. Marek  
Attorney at Law  
205 First Street South  
Montgomery, MN 56069

**Name of Mortgagee or Mortgage Assignee:**

Frandsen Bank & Trust  
(Published in The New Prague Times, Thursdays, March 22, 29, April 5, 12, 19 and 26, 2018, No. T975-4-26)

**PUBLIC NOTICE  
New Market Township Legal Notice  
Advertisement for Bids**

**2018 - 2021 General Road Maintenance Contract**

**AE2S Project No. 14074-2017-002**

**Overview:** Sealed bids will be received and will then be opened publicly and read aloud for the furnishing of all labor, material, and equipment for Township road maintenance of the following approximate major quantities:

**Quantities:**

Item	Quantity	Unit
Road Grading	1,000	HOUR
Aggregate Surfacing, Class 5	24,000	TON
Dust Coating	240,000	GALLON
Ditch Grading	500	LF
Frost Boil Repairs	5,000	LF
Culvert Replacement	500	LF
Snow Plowing (Gravel Roads)	1,000	HOUR
Snow Plowing (Paved Roads)	1,000	HOUR

**Work Scope:** The Maintenance Contract for years 2018-2021 involves maintaining 36 miles of gravel roads with grading and blading, applying dust coating, improving ditches as needed, correcting frost boils in the spring, replacing culverts as needed, and plowing snow and spreading salt on the 36 miles of gravel roads and 21 miles of paved roads. The contract will be from the summer of 2018 to the summer of 2021. All quantities are an estimated amount as a three year total.

**Instructions:** Digital copies of the Bidding Documents are available at [www.ae2s.com](http://www.ae2s.com) and [www.questcdn.com](http://www.questcdn.com) for a fee of \$20. These documents may be downloaded by selecting this project from the BIDDING DOCUMENTS link and by entering bid document No. 5662700 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com).

Complete digital project bidding documents, pursuant to which labor, materials, or services must be furnished, are available in digital format on CD for a charge of \$50.00 or paper copies of the Bidding Documents may be obtained for \$100.00, for each set of documents requested, from the issuing office of the Engineer, Advanced Engineering and Environmental Services, Inc. (AE2S), 6901 East Fish Lake Road, Suite 184, Maple Grove, MN 55369. Checks should be made out to AE2S. Each set of Bidding Documents will include the Project Manual and one complete set of 11 x 17 Drawings. All costs associated with preparation of Bids shall be borne by the Bidder. All costs for either digital or paper copies are **NON-REFUNDABLE**. Copies of the plans and project manuals may also be examined at New Market Township Hall, 8950 230th St E, Lakeville, MN 55044.

All proposals must be made on forms substantially similar to those attached to and made a part of the proposed contract documents and must be addressed to Leroy Clausen, Clerk, 8950 230th St E, Lakeville, MN 55044, and endorsed with the name of the bidder and project title.

Each proposal must have with it a certified check or bid bond payable to New Market Township in the amount of five (5) percent of the bid as a guarantee the bidder will enter into a contract with the New Market Township in accordance with the terms of the bid, in case the bidder is awarded the contract.

Direct inquiries to Engineer's Project Manager, Christopher McKenzie, at 763-463-5036.

The Township reserves the right to accept or reject any or all bids and to waive minor irregularities.

**Bid Deadline:** 2:00 pm local time Tuesday, April 24th, 2018  
**Location:** New Market Township Hall, 8950 230th St E, Lakeville, MN 55044

**Signed:** Leroy Clausen, New Market Township Clerk  
(Published in The New Prague Times, Thursdays, March 29, April 5 and 12, 2018; No. T986-4-12)